The Duncanville Chamber of Commerce proudly presents the "19th" Annual

"Flavor of Duncanville"

Thursday March 14, 2024 4 pm-8 pm, Senior Hour from 4-5pm Presenting Sponsor Methodist Charlton Medical Center

Sign Up For Your Booth Today!

ailing Address:			
ity:		Zip:	
ontact Person:		Business Phone:	
ype of Business Se	rvice:	Fax Number:	
mail:			
Booth Spa	will be 8' x 6'. Each booke is Limited! Payment	ooth will be equipped with a 6' skirted t must be received in full by March 4th	table and two chairs to reserve booth space.
	Regular Booth an	nd Ad Space	Requiring Electricit
	250	(Non-Chamber Business Member) \$400	\$30
\$2 You must pr	usiness Member) 250 Restaurants, ovide temporary Food	(Non-Chamber Business Member) \$400 , Only \$50 to cover Booth Cost (No d Permit at a cost of \$25 (Free to D	Additional \$30 on Member \$150) Duncanville Restaurants
\$2 You must pr ES: I would like _ Total	Restaurants, ovide temporary Food booth(s) in the Experience for booths and electric	(Non-Chamber Business Member) \$400 , Only \$50 to cover Booth Cost (Note that a cost of \$25 (Free to Letter)) oo. Need Electricity?	Additional \$30 on Member \$150) Duncanville Restaurants, Yes No
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Make payments to:

Duncanville Chamber of Commerce, 300 E. Wheatland Rd., Duncanville, Texas 75116 For additional information call the Chamber at (972) 780-4990

> Payment must be received in full by March 4th to reserve booth space. Setup instructions will follow after receiving full payment.

The Eighteenth Annual Duncanville Chamber of Commerce

"Flavor of Duncanville"

Thursday, March 14, 2024

4 pm - 8 pm

Location:

Duncanville High School

A Designated area will be reserved for vendor parking only

The Focus: To highlight and promote local businesses, both community and chamber wide.

<u>The Purpose:</u> To educate the community about local companies and the many products and services available to them. To provide exhibitors with an additional marketing tool with which to promote their products and broaden their customer base.

As an exhibitor, you will receive the following:

- 8' x 6' booth space
- Covered 6' table with 2 chairs
- Opportunity to educate attendees about your business
- Business to Business networking opportunities
- 2 Vendor Admission Passes, 6 Passes for Restaurants. Others may be purchased for \$7.00 each.
- Please provide an auction item to be displayed in the public silent auction. (Minimum Value:25.00)
- Door Prizes are encouraged to get folks to sign up in your booth. You should have your own door prize drawing at your booth and contact the winners after the event. (No PA Announcements will be made)

Booth assignment is on a first-come first-serve basis, availability is limited.

Taste of Duncanville Rules and Regulations

- Booth placement is on a first-come first-serve basis. While we will make every attempt to place you at one of your preferred locations, it is ultimately up to the placement committee.
- The Chamber encourages each vendor to coordinate and arrange its own prize drawings to help solicit attendees to visit your booth. Your winners can be contacted personally after the event.
- All exhibits must be set up between the hours of 9 a.m. and 3 p.m. on Thursday, March 14th. It is very important to be set up by 3:30 p.m. at the latest for public safety.
- Exhibitors must <u>not</u> disassemble exhibits until 8 p.m. on Thursday, March 16th and must be out of the building no later than 9 p.m. It is very important to follow these guidelines due to public safety issues. You are responsible for the cleanup of your designated booth space.





Methodist

CHARLTON MEDICAL CENTER